

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH  
THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of  
Children in Schools developed by NCPCR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with  
all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	3330079
2	Name of the School as per affiliation letter of CBSE:	KRISHNA PUBLIC SCHOOL
3	Address of the School:	KAMAL, VIHAR, DUNDA P.O. SEJBAHAR, DIST. RAIPUR
4	Standard/level/class up to which the school is running:	From Class 1 to Class 12
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	YES/NO
6	U-DISE code allotted to the school:	22110420905
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	KRISHNA EDUCATION SOCIETY, 43A/6 NEHRU NAGAR, WEST BHILAI
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO
9	Purpose of present application:	YES/NO
10	Location of school	

*Principal*

**MANAGER  
KRISHNA PUBLIC SCHOOL  
RAIPUR (C.G.)**

Principal  
Krishna Public School  
(Signature of Principal) Raipur (C.G.)

*H. Rath.*

Principal  
Krishna Public School  
Raipur (C.G.)

District Education Officer  
RAIPUR (C.G.)  
(Signature of D.E.O.)

		<input checked="" type="checkbox"/>
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	<input checked="" type="checkbox"/> 54/AFF/COSE/2006/7452 27/09/2006
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	37070
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	ATTACHED
16	Name of the Owner/Lessee of the land in respect of point-14 above:	20/09/2019 TO 30/06/2049 TO 70 YEARS
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
19(a)	If yes the date of last inspection:	15/01/2021
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
20(a)	If yes the date of last inspection:	12/02/2020
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
21(a)	If yes the date of last inspection:	6/02/2020
<b>INFORMATION REGARDING THE STAFF</b>		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

*[Signature]*  
Principal  
Krishna Public School  
Raipur (C.G.)

*[Signature]*  
Principal  
Krishna Public School  
Raipur (C.G.)

*[Signature]*  
District Educational Officer  
Raipur (C.G.)  
(Signature of D.E.O.)

24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	✓
<p style="text-align: center;"><b>MANAGER</b> <b>KRISHNA PUBLIC SCHOOL</b></p>		<p style="text-align: center;"><i>H. Rath</i> Principal Krishna Public School Raipur (C.G.)</p>
<b>PART-B</b>		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. <u>5268</u> Date of Issuance <u>18-06-2021</u>		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation? ✓	YES/NO ✓ YES
<p style="text-align: center;"><i>Im</i> District Educational Officer A.N. BANJARA Signature RAIPUR (C.G.) Name and Stamp of Issuing D.E.O. (DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT: <u>RAIPUR</u></p>		

*Intorh*  
**MANAGER**  
**KRISHNA PUBLIC SCHOOL**  
**RAIPUR (C.G.)**

*H. Rath*  
Principal  
Krishna Public School  
Raipur (C.G.)

*H. Rath*  
Principal  
Krishna Public School  
Raipur (C.G.)  
(Signature of Principal)

*Im*  
District Educational Officer  
RAIPUR (C.G.)  
(Signature of D.E.O.)