APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | KRISHNA PUBLIC SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3330079 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15133 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KRISHNA PUBLIC SCHOOL, KAMAL VIHAR, DUNDA, PO SEJBAHAR, RAIPUR, - 492015 | |
| 5 | PRINCIPAL NAME | MRS PRIYANKA TRIPATHI | |
| 6 | PRINCIPAL QUALIFICATION | MA BED MBA | |
| 7 | SCHOOL EMAIL ID | kps.raipur@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9425244078 | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://kpsraipur.com/storage/2024/03/AFFILIATION- LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://kpsraipur.com/storage/2024/03/SOCEITY-REGISTRATION.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://kpsraipur.com/storage/2024/03/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://kpsraipur.com/storage/2024/03/RECOGNITION-CERTIFICATE.pdf |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://kpsraipur.com/storage/2024/03/BUILDING-SAFETY-CERTIFICATE.pdf |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://kpsraipur.com/storage/2024/03/FIRE-SAFETY.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://kpsraipur.com/storage/2024/03/DEO-Letter.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://kpsraipur.com/storage/2024/03/HEALTH-AND-HYGIEN.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://kpsraipur.com/storage/2024/03/FEE-STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://kpsraipur.com/storage/2024/03/ACADEMIC-CALENDAR.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://kpsraipur.com/storage/2024/03/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://kpsraipur.com/storage/2024/03/SFC-PTA.pdf |

5

LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

https://kpsraipur.com/storage/2024/03/RESULT.pdf

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS | |
|-----------|--|---|--|
| 1 | PRINCIPAL | MRS PRIYANKA TRIPATHI | |
| 2 | TOTAL NO. OF TEACHERS | 225 | |
| | PGT | 47 | |
| | TGT | 95 | |
| | PRT | 83 | |
| | | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | MR ANURAG BAGDE, MALE, OBC, EDU-QUAL- B A , B ED, DOB - 02/11/1990, | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS ANUPAMA LAMA, FEMALE, GENERAL, DOB- 06/01/1973, EXP-06YRS,MA psychology, PG diploma in Guidance and Counseling, PG diploma in Rehabilitation Psychology (RCI) NLP Master Practitioner | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2022 | 508 | 508 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2022 | 498 | 439 | 99.32 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS | |
|-----------|---|------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 37670 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 150 & 48 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 14 & 345 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 72 | |
| 6 | NO. OF BOYS TOILETS | 90 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/0WRNclv9_IE | |