

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KRISHNA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330079
3	SCHOOL CODE (IF APPLICABLE)	15133
4	COMPLETE ADDRESS WITH PIN CODE	KRISHNA PUBLIC SCHOOL, KAMAL VIHAR, DUNDA, PO SEJBAHAR, RAIPUR, - 492015
5	PRINCIPAL NAME	MRS PRIYANKA TRIPATHI
6	PRINCIPAL QUALIFICATION	MA BED MBA
7	SCHOOL EMAIL ID	kps.raipur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9425244078

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://kpsraipur.com/storage/2023/12/CBSE-Extention-Letter.jpeg">https://kpsraipur.com/storage/2023/12/CBSE-Extention-Letter.jpeg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://kpsraipur.com/storage/2023/12/SOCIETY-cERTIFICATE.pdf">https://kpsraipur.com/storage/2023/12/SOCIETY-cERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://kpsraipur.com/storage/2023/12/NOC.jpeg">https://kpsraipur.com/storage/2023/12/NOC.jpeg</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://kpsraipur.com/storage/2023/12/RECOGNISATION-CERTIFICATE.pdf">https://kpsraipur.com/storage/2023/12/RECOGNISATION-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://kpsraipur.com/wp-content/uploads/2023/12/Building-Safety-Updated-Cerfiticate.pdf">https://kpsraipur.com/wp-content/uploads/2023/12/Building-Safety-Updated-Cerfiticate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://kpsraipur.com/wp-content/uploads/2023/12/Fire-safety-Updated-2023.pdf">https://kpsraipur.com/wp-content/uploads/2023/12/Fire-safety-Updated-2023.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://kpsraipur.com/storage/2023/12/KPS-DEO-Letter.pdf">https://kpsraipur.com/storage/2023/12/KPS-DEO-Letter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://kpsraipur.com/storage/2023/12/Health-And-Hegine-2023.pdf">https://kpsraipur.com/storage/2023/12/Health-And-Hegine-2023.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://kpsraipur.com/wp-content/uploads/2023/12/Fees-Structure-New-2023.pdf">https://kpsraipur.com/wp-content/uploads/2023/12/Fees-Structure-New-2023.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://kpsraipur.com/storage/2023/12/Academic-Calender-2023-24.pdf">https://kpsraipur.com/storage/2023/12/Academic-Calender-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://kpsraipur.com/wp-content/uploads/2023/12/KPS-SMC-NEW-1.pdf">https://kpsraipur.com/wp-content/uploads/2023/12/KPS-SMC-NEW-1.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://kpsraipur.com/storage/2023/12/PTA.pdf">https://kpsraipur.com/storage/2023/12/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://kpsraipur.com/storage/2023/12/last-3-Year-Results.jpeg">https://kpsraipur.com/storage/2023/12/last-3-Year-Results.jpeg</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS PRIYANKA TRIPATHI
2	TOTAL NO. OF TEACHERS	225
	PGT	47
	TGT	95
	PRT	83
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR ANURAG BAGDE, MALE, OBC, EDU-QUAL- B A , B ED, DOB - 02/11/1990,
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS ANUPAMA LAMA, FEMALE, GENERAL, DOB-06/01/1973, EXP-06YRS,MA psychology, PG diploma in Guidance and Counseling, PG diploma in Rehabilitation Psychology (RCI) NLP Master Practitioner

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	508	508	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	498	439	99.32	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	37670
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	150 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	14 & 345
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	72
6	NO. OF BOYS TOILETS	90
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0WRNclv9_IE">https://youtu.be/0WRNclv9_IE</a>