

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KRISHNA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330079
3	SCHOOL CODE (IF APPLICABLE)	15133
4	COMPLETE ADDRESS WITH PIN CODE	KRISHNA PUBLIC SCHOOL, KAMAL VIHAR, DUNDA, PO SEJBAHAR, RAIPUR, -492015
5	PRINCIPAL NAME	MRS PRIYANKA TRIPATHI
6	PRINCIPAL QUALIFICATION	M.A. B.Ed, M.B.A.
7	SCHOOL EMAIL ID	kps.raipur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0771-4289201

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.kpsraipur.com/pd/1_KPS_EXTENSION_LETTER_01_04_2022_to_31_03_2027.pdf">https://www.kpsraipur.com/pd/1_KPS_EXTENSION_LETTER_01_04_2022_to_31_03_2027.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://kpsraipur.com/pd/2-SOCIETY_CERTIFICATE.pdf">https://kpsraipur.com/pd/2-SOCIETY_CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://kpsraipur.com/pd/3-NOC.pdf">https://kpsraipur.com/pd/3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://kpsraipur.com/pd/4-RTE_ACT.pdf">https://kpsraipur.com/pd/4-RTE_ACT.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://kpsraipur.com/pd/5-BUILDING_SAFETY.pdf">https://kpsraipur.com/pd/5-BUILDING_SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	<a href="https://kpsraipur.com/pd/6-FIRE_SAFETY_CERTIFICATE.pdf">https://kpsraipur.com/pd/6-FIRE_SAFETY_CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://kpsraipur.com/pd/7-DEO_EXTENSION_LETTER.pdf">https://kpsraipur.com/pd/7-DEO_EXTENSION_LETTER.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATIONCERTIFICATES	<a href="https://kpsraipur.com/pd/8-DRINKING_WATER_HEALTH.pdf">https://kpsraipur.com/pd/8-DRINKING_WATER_HEALTH.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.kpsraipur.com/pd/9-FEE_STRUCTURE_2021_22.pdf">https://www.kpsraipur.com/pd/9-FEE_STRUCTURE_2021_22.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://kpsraipur.com/pd/10-ANNUAL_ACADEMIC_CALENDER-2021-22.pdf">https://kpsraipur.com/pd/10-ANNUAL_ACADEMIC_CALENDER-2021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://kpsraipur.com/pd/11-NEW_SMC_MEMBERS.pdf">https://kpsraipur.com/pd/11-NEW_SMC_MEMBERS.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://kpsraipur.com/pd/12-NEW_PTA_LIST_2021.pdf">https://kpsraipur.com/pd/12-NEW_PTA_LIST_2021.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://kpsraipur.com/pd/13-BOARD_RESULT_LAST_3_YEARS.pdf">https://kpsraipur.com/pd/13-BOARD_RESULT_LAST_3_YEARS.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS PRIYANKA TRIPATHI

2	TOTAL NO. OF TEACHERS	194
	PGT	39
	TGT	80
	PRT	66
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR ANURAG BAGDE, MALE, OBC, EDU-QUAL- B A , B ED, DOB - 02/11/1990,
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS SMITA MISRA, FEMALE, GENERAL, DOB-05/02/1967, EXP-25YRS, M,SC.PSYCHOTHERAPY, CONSELLING AND PSYCHOTHERAPY, ZOOLOGY, B.ED.PHD-PURSING

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	481	481	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	316	315	99.68	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21520
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	128 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	14 & 345
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	72
6	NO. OF BOYS TOILETS	90
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0WRNcIv9_IE">https://youtu.be/0WRNcIv9_IE</a>