



# KRISHNA PUBLIC SCHOOL, RAIPUR

## Mandatory Public Disclosure



### A. GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>KRISHNA PUBLIC SCHOOL</b>
2	AFFILIATION NO.(IF APPLICABLE)	<b>3330079</b>
3	SCHOOL CODE (IF APPLICABLE)	<b>15133</b>
4	COMPLETE ADDRESS WITH PIN CODE	<b>KAMAL VIHAR, DUNDA, PO- SEJBAHAR, RAIPUR (C.G.) 492015</b>
5	PRINCIPAL NAME & QUALIFICATION:	<b>MS. PRIYANKA TRIPATHI (M.A., B.ED., M.B.A.)</b>
6	SCHOOL EMAIL ID	<b>kps.raipur@gmail.com</b>
7	CONTACT DETAILS (LANDLINE/MOBILE)	<b>0771-4289201</b>

### B. DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://kpsraipur.com/pd/1-CBSE_EXTENSION_LETTER_2017.pdf">https://kpsraipur.com/pd/1-CBSE_EXTENSION_LETTER_2017.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://kpsraipur.com/pd/2-SOCIETY_CERTIFICATE.pdf">https://kpsraipur.com/pd/2-SOCIETY_CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://kpsraipur.com/pd/3-NOC.pdf">https://kpsraipur.com/pd/3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://kpsraipur.com/pd/4-RTE_ACT.pdf">https://kpsraipur.com/pd/4-RTE_ACT.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://kpsraipur.com/pd/5-BUILDING_SAFETY.pdf">https://kpsraipur.com/pd/5-BUILDING_SAFETY.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://kpsraipur.com/pd/6-FIRE_SAFETY_CERTIFICATE.pdf">https://kpsraipur.com/pd/6-FIRE_SAFETY_CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://kpsraipur.com/pd/7-DEO_EXTENSION_LETTER.pdf">https://kpsraipur.com/pd/7-DEO_EXTENSION_LETTER.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://kpsraipur.com/pd/8-DRINKING_WATER_HEALTH.pdf">https://kpsraipur.com/pd/8-DRINKING_WATER_HEALTH.pdf</a>

### C. RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://kpsraipur.com/pd/9-FEE_STRUCTURE_2021_22.pdf">https://kpsraipur.com/pd/9-FEE_STRUCTURE_2021_22.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://kpsraipur.com/pd/10-ANNUAL_ACADEMIC_CALENDER-2021-22.pdf">https://kpsraipur.com/pd/10-ANNUAL_ACADEMIC_CALENDER-2021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://kpsraipur.com/pd/11-NEW_SMC_MEMBERS.pdf">https://kpsraipur.com/pd/11-NEW_SMC_MEMBERS.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://kpsraipur.com/pd/12-NEW_PTA_LIST_2021.pdf">https://kpsraipur.com/pd/12-NEW_PTA_LIST_2021.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://kpsraipur.com/pd/13-BOARD_RESULT_LAST_3_YEARS.pdf">https://kpsraipur.com/pd/13-BOARD_RESULT_LAST_3_YEARS.pdf</a>

### RESULT CLASS: X

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	396	394	99.79%	
2	2019	429	429	100%	
3	2020	481	481	100%	

### RESULT CLASS: XII

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

1	2018	339	334	98.53%	
2	2019	353	344	97.45%	
3	2020	316	315	99.68%	

#### D. STAFF (TEACHING)

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	<b>MS. PRIYANKA TRIPATHI</b>
2	TOTAL NO. OF TEACHERS	<b>194</b>
	PGT	<b>39</b>
	TGT	<b>80</b>
	PRT	<b>66</b>
3	TEACHERS SECTION RATIO	<b>1 : 1.5</b>
4	DETAILS OF SPECIAL EDUCATOR	<b>MR. ANURAG BAGDE</b>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	<b>MS. SMITA MISRA</b>

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>21520</b>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	<b>128 &amp; 48 (SQ. MTR.)</b>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>14 &amp; 345 (SQ.MTR.)</b>
4	INTERNET FACILITY (Y/N)	<b>Yes</b>
5	NO. OF GIRLS TOILETS	<b>72</b>
6	NO. OF BOYS TOILETS	<b>90</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0WRNclv9_IE">https://youtu.be/0WRNclv9_IE</a>