

CBSE NATIONAL ARCHERY COMPETITION 2017-18

# Registration Form

(CBSE NATIONAL ARCHERY COMPETITION 2017-18)

(3rd November, 2017 to 05th November, 2017)

Name of the School: \_\_\_\_\_ State : \_\_\_\_\_ Affiliation No: \_\_\_\_\_

Gender: - Boys/Girls

S No	Name of the Student	Class	Adm. No.	Gender	D.O.B.	CBSE Reg. No.	Aadhar No.	Father's Name & Mother's Name	Age	Event	Photo Duly attested by Principal
1											
2											

Note :- please take a photo copy of the form for every age group.

Date :- \_\_\_\_\_

Signature and Stamp of Principal

School Seal

**Annexure - A**  
**CERTIFICATE**

Certified that the above listed players are bonafide students of our school and eligible as per the Rules Circulated by CBSE for participation in Inter School Tournament 2017-2018. The date of birth and class of study recorded against each is corrected as per School Records.

Date: \_\_\_\_\_

Signature and Stamp of Principal

**Detail of Officials accompanying the Archery Team (Maximum two)**

Name of the Coach	Photograph attested by the Principal
Name of Team Manager	Photograph attested by the Principal

Certified that the details mentioned above are true and correct to the best of my Knowledge.

Date: -----

Signature of Principal

ANNEXURE – B

CBSE NATIONAL ARCHERY COMPETITION 2017-18

ENTRY FORM (On School Letter Head)

1. Name of the Principal: \_\_\_\_\_

2. School Address: \_\_\_\_\_

3. Contact Number: \_\_\_\_\_

4. E-mail ID: \_\_\_\_\_

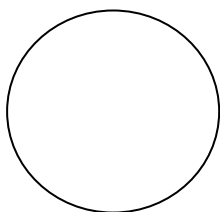
5. Website: \_\_\_\_\_

6. Number of Participants: \_\_\_\_\_

Group Photo with Principal to be affixed here, attested by the Principal



School Round Seal



Signature of the Principal

Please note:- To be filled in capital letters.  
Conditions apply

## ANNEXURE – C

### IDENTITY CARD

Each school must issue Identity card to every player of its school, issued during registration of Student in CBSE Sports and must be dully attested by School Principal.

The Identity cards must be surrendered to the respective organizers at the time of the reporting / registration.

#### CBSE INTER-SCHOOL SPORTS COMPETITIONS 2017-18

PHOTO OF THE  
STUDENT / PLAYER

Signature of the  
Principal & school  
seal on the  
photograph

Name of the Student :

CBSE player No. : \_\_\_\_\_

(Signature & school seal on the photograph in such a way that half are on photo & half outside the photo)

Counter Signature of the Organizers of CBSE NATIONAL ARCHERY  
COMPETITION 2017 with seal

School :

Address :

**ANNEXURE “D”**

**Performa of letter for sending consent of Participation to the Organizing School**

(On School Letterhead)

To

The Principal

Organizing School

CBSE Cluster/Zone/National

\_\_\_\_\_ Championship/Meet

Dear Madam/Sir

Subject: Consent of participation - CBSE Cluster / Zone / National \_\_\_\_\_ Championship / Meet  
\_\_\_\_\_ .

This is to confirm that our school would be participating in the CBSE Cluster/Zone/National  
\_\_\_\_\_ Championship/Meet \_\_\_\_\_ being organized by your school.

We shall be forwarding you the detailed entry Performa so as to reach you at least a week before the commencement of the competition.

Thanking you

Yours faithfully

Principal

**KRISHNA PUBLIC SCHOOL, RAIPUR**  
**(CBSE NATIONAL ARCHERY COMPETITION 2017-18)**  
**(3rd November, 2017 to 05th November, 2017)**  
**TRAVEL ITINERARY**

A) Name of the School: \_\_\_\_\_

\_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

Phone Nos. : \_\_\_\_\_

Fax No. : \_\_\_\_\_

Email ID, if any: \_\_\_\_\_

**B) Team Details:**

Name of Team Manger : \_\_\_\_\_

Contact No. of Team Manager : \_\_\_\_\_

Approximate No. of Participants: \_\_\_\_\_

**C) Arrival Details:**

Arrival at Raipur on date : \_\_\_\_\_ Time : \_\_\_\_\_

By Train (mention the name) : \_\_\_\_\_ Coach no. : \_\_\_\_\_

By Bus (mention the name) : \_\_\_\_\_

By Flight (mention the name) : \_\_\_\_\_ Flight No. : \_\_\_\_\_

Conveyance required from Railway Station./Bus Stand/Airport to School : YES / NO

**D) Departure Details:**

Departure from Raipur on date : \_\_\_\_\_ Time : \_\_\_\_\_

By Train (mention the name) : \_\_\_\_\_ Time: \_\_\_\_\_

By Bus (mention the name) : \_\_\_\_\_ Time: \_\_\_\_\_

By Flight (mention the name) : \_\_\_\_\_ Time : \_\_\_\_\_

**Signature of Principal**

**School Seal**