

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | KRISHNA PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3330079 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15133 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KRISHNA PUBLIC SCHOOL, KAMAL VIHAR, DUNDA, PO SEJBAHAR, RAIPUR, - 492015 |
| 5 | PRINCIPAL NAME | MRS PRIYANKA TRIPATHI |
| 6 | PRINCIPAL QUALIFICATION | MA BED MBA |
| 7 | SCHOOL EMAIL ID | kps.raipur@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9425244078 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.kpsraipur.com/pd/1_KPS_EXTENSION_LETTER_01_04_2022_to_31_03_2027.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://kpsraipur.com/pd/2-SOCIETY_CERTIFICATE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://kpsraipur.com/pd/3-NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://kpsraipur.com/pd/4-RTE_ACT.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://kpsraipur.com/pd/5-BUILDING_SAFETY.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://kpsraipur.com/pd/6-FIRE_SAFETY_CERTIFICATE.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://kpsraipur.com/pd/7-DEO_EXTENSION_LETTER.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://kpsraipur.com/pd/8-DRINKING_WATER_HEALTH.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.kpsraipur.com/pd/9-FEE_STRUCTURE_2021_22.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://kpsraipur.com/pd/10-ANNUAL_ACADEMIC_CALENDER-2021-22.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://kpsraipur.com/pd/11-NEW_SMC_MEMBERS.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://kpsraipur.com/pd/12-NEW_PTA_LIST_2021.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://kpsraipur.com/pd/13-BOARD_RESULT_LAST_3_YEARS.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|-----------------------|
| 1 | PRINCIPAL | MRS PRIYANKA TRIPATHI |

| | | |
|---|--|---|
| 2 | TOTAL NO. OF TEACHERS | 194 |
| | PGT | 39 |
| | TGT | 80 |
| | PRT | 66 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MR ANURAG BAGDE, MALE, OBC, EDU-QUAL- B A , B ED, DOB - 02/11/1990, |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS SMITA MISRA, FEMALE, GENERAL, DOB-05/02/1967, EXP-25YRS, M,SC. PSYCHOTHERAPY, CONSELLING AND PSYCHOTHERAPY, ZOOLOGY, B.ED.PHD-PURSING |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 481 | 481 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 316 | 315 | 99.68 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 21520 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 128 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 14 & 345 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 72 |
| 6 | NO. OF BOYS TOILETS | 90 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/0WRNclv9_IE |